


# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

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|   |   |   |   |
|---|---|---|---|
| 1. TITLE OF NEWSPAPER<br><b>The Burke Gazette</b>   |   | 2. DATE OF FILING<br><b>9-12-03</b>   |   |
| 3. FREQUENCY OF ISSUE<br><b>Weekly</b>  | 3A. NO. OF ISSUES PUBLISHED ANNUALLY<br><b>52</b> | 3B. ANNUAL SUBSCRIPTION PRICE<br><b>Local \$23.32</b>                                 |   |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)<br><b>825 Main St. Burke Gregory SD 57523-0359</b>   |   |   |   |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)<br><b>P.O. Box 359, Burke, SD 57523-0359</b>  |   |   |   |
| 6. FULL NAME OF PUBLISHER:<br><b>Claude J. Fahrenbacher</b>   |   |   |   |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)<br><div style="display: flex; justify-content: space-between;"> <span>FULL NAME<br/><b>Claude J. Fahrenbacher</b></span> <span>COMPLETE MAILING ADDRESS<br/><b>P.O. Box 359 Burke, SD 57523-0359</b></span> </div> |   |   |   |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)<br><b>None</b>   |   |   |   |
| 9. EXTENT AND NATURE OF CIRCULATION   |   | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS                                    | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run)   |   | <b>1550</b>   | <b>1550</b>                                     |
| B. PAID AND/OR REQUESTED CIRCULATION  |   |   |   |
| 1. Sales through dealers and carriers, street vendors and counter sales.  |   | <b>420</b>  | <b>420</b>                                      |
| 2. Mail Subscription (Paid and or requested)  |   | <b>971</b>  | <b>967</b>                                      |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)   |   | <b>1391</b>   | <b>1387</b>                                     |
| D. FREE DISTRIBUTION  |   |   |   |
| 1. BY MAIL, CARRIER OR OTHER MEANS  |   | <b>10</b>   | <b>10</b>                                       |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES   |   | <b>-0-</b>  | <b>-0-</b>                                      |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)   |   | <b>1401</b>   | <b>1397</b>                                     |
| F. COPIES NOT DISTRIBUTED   |   |   |   |
| 1. Office use, left over, unaccounted, spoiled after printing   |   | <b>59</b>   | <b>63</b>                                       |
| 2. Return from News Agents  |   | <b>90</b>   | <b>90</b>                                       |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)  |   | <b>1550</b>   | <b>1550</b>                                     |
| I swear that the statements made by me above are correct and complete.  |   | SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER                           |   |
|   |   |  |   |

State of South Dakota )

s  
County of Gregory )  
(Seal)

**My Commission  
Expires 2-10-2006**

Sworn to before me this 12 day of  
September, 2003

Jeanette Frank  
Notary Public

My commission expires 2-10-2006